### OWNER'S CONSENT AND DEDICATION

Know all men by these presents, that the subdivision of land as shown on this plat, containing 24.207 acres, more or less, and designated as BARRINGTON, SECTION SEVEN situate in Ashby District, Rockingham County, Virginia, is with the free consent and in accordance with the desires of the undersigned owners thereof; that all streets shown on said plat are hereby dedicated to the public use, and that all lots within the subdivision are subject to certain restrictions, reservations, stipulations, and covenants as contained in a Supplemental Declaration executed by the undersigned dated August 18, 2003, which will be recorded in the Clerk's Office immediately following this instrument. The said 24.207 acres of land hereby subdivided is a portion of the real estate acquired by Associated Developers, L.L.C. from Ruby Dunn Ritenour Thacker, by deed dated December 23, 1999, which is recorded in the Clerk's Office of the Circuit Court of Rockingham County, Virginia, in Deed Book 1767 at page 443.

Layman & Nichols, P.C., Trustee, under a deed of trust dated March, 20, 2003, recorded in the Clerk's Office in Deed Book 2234 at page 1 at the request and direction of the note holder under the deed of trust, and Second Bank & Trust, the note holder, consent to this dedication and release the lien of the deed of trust as to the public easements and streets.

Given under our hands this 18th day of August, 2003.

Associated Developers, L.L.C.

By: TroBudd, Inc./a Virginia corporation, sole manager

Walter R. Trobaugh, III, President

Prepared by Litten & Sipe L.L.P., 410 Neff Avenue, Harrisonburg, Virginia 22801

Second Bank & Trust							
By: Matorana, Vice President							
By:							
COMMONWEALTH OF VIRGINIA CITY OF HARRISONBURG							
The foregoing instrument was acknowledged before me in the aforesaid jurisdiction this							
day of August, 2003, by Walter R. Trobaugh, III, President of TroBudd,							
Inc., a Virginia corporation, sole manager of Associated Developers, L.L.C., on behalf of the							
company.							
My commission expires: 6/3/04							
Notary Public							
COMMONWEALTH OF VIRGINIA CITY OF HARRISONBURG							
The foregoing instrument was acknowledged before me in the aforesaid jurisdiction this							
day of August, 2003, by Charles Martorana, Vice President of Second Bank							
& Trust, on behalf of the bank.							
My commission expires: /3/31/04							
Shees Shillet Notary Publish							

# COMMONWEALTH OF VIRGINIA CITY OF HARRISONBURG

The foregoing instrument was acknowledged before me in the aforesaid jurisdiction this <u>ao</u> day of <u>Angust</u>, 2003, by <u>Dean M. Nichols</u>, <u>Secretary</u> of **Layman and Nichols, P.C.**, Trustee.

My commission expires: <u>3 31 00</u>

Danigat P. Winges Notary Public

# CERTIFICATE OF APPROVAL

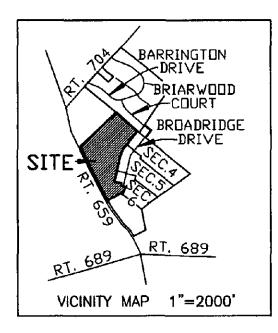
This subdivision known as <b>Barrington</b> , <b>Section Seven</b> , is approved in accordance with existing subdivision regulations and may be admitted to record.								
Date:_	8/18	_, 2003	Highway Engineer					
Date:_	ક/ાક	ر , 2003	Director of Public Works					
Date:_	10/17	_, 2003	Subdivision Agent					

# BARRINGTON SECTION SEVEN

ASHBY DISTRICT, ROCKINGHAM COUNTY, VIRGINIA

JUNE 6, 2003

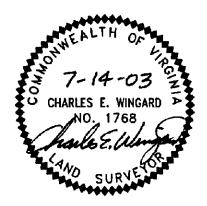
REVISED: JULY 14, 2003



TAX MAP DESIGNATION:
PORTION OF
TM 125 (24) 1 & 2
ZONED R-2 CONDITIONAL

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF ROCKINGHAM, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY, HAVE BEEN COMPLIED WITH. GIVEN UNDER MY HAND THIS 14th DAY OF JULY, 2003.

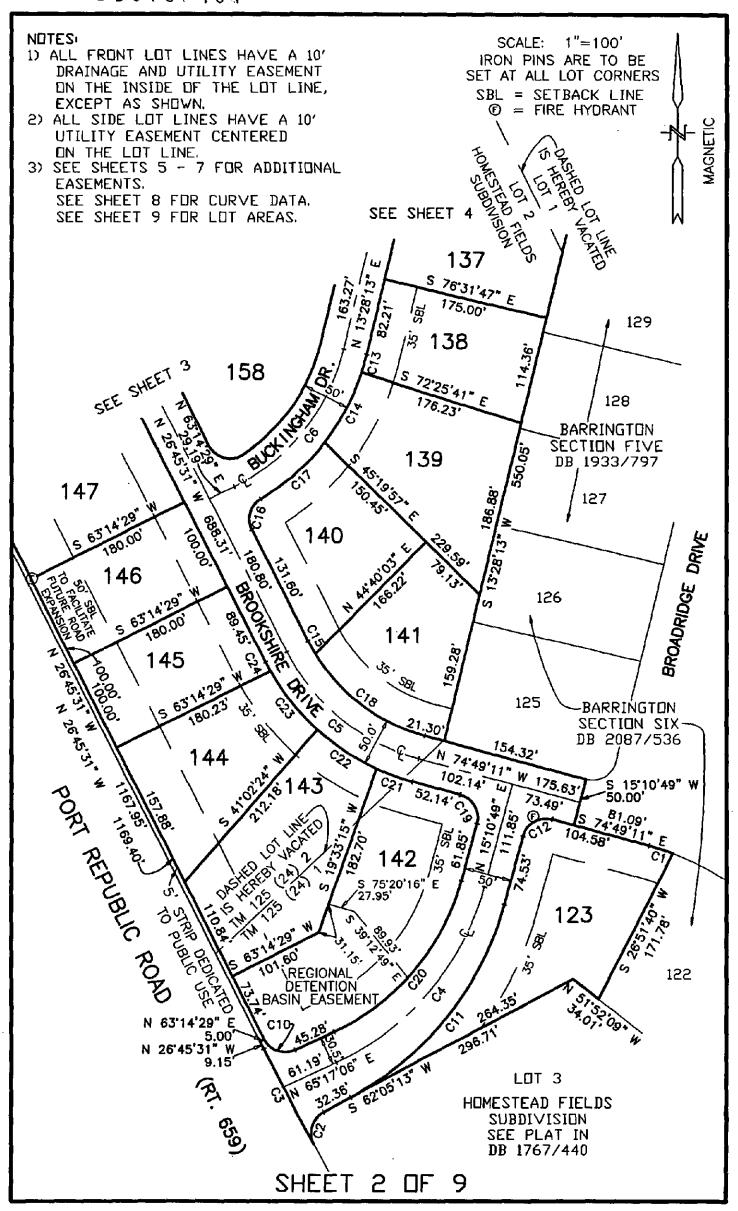


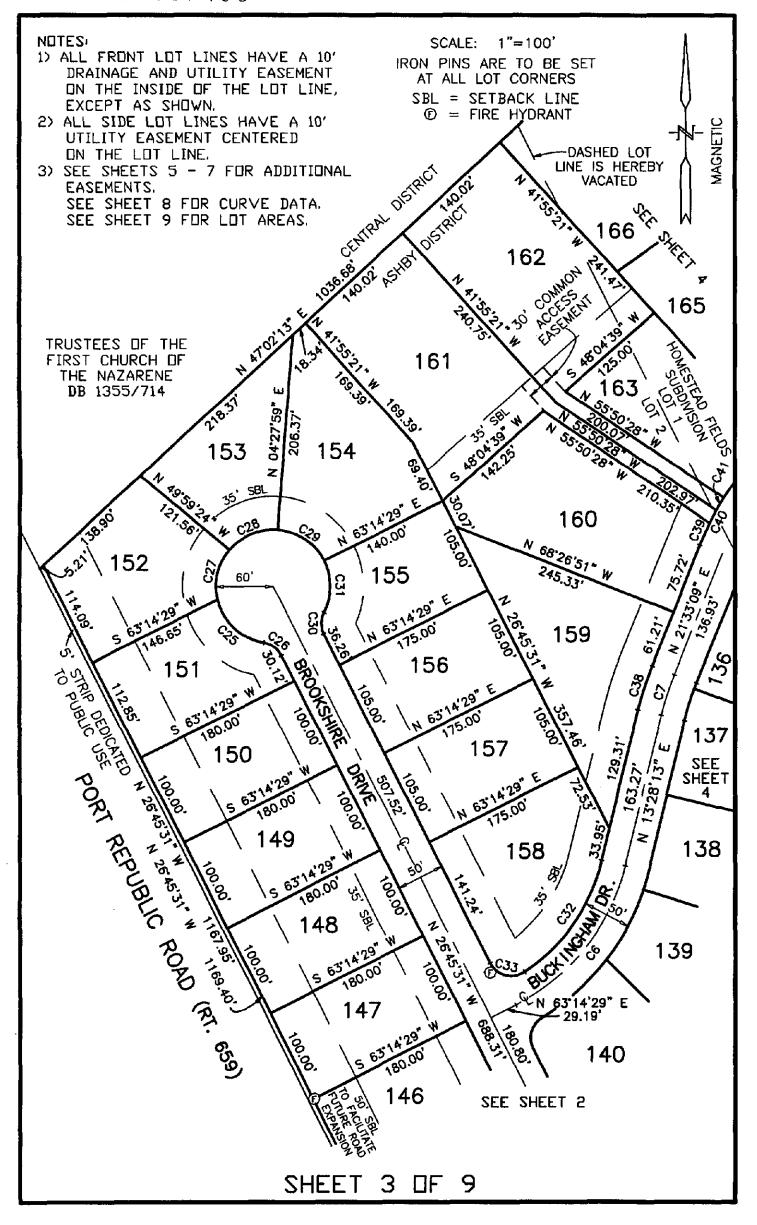
STATE CERTIFIED LAND SURVEYOR

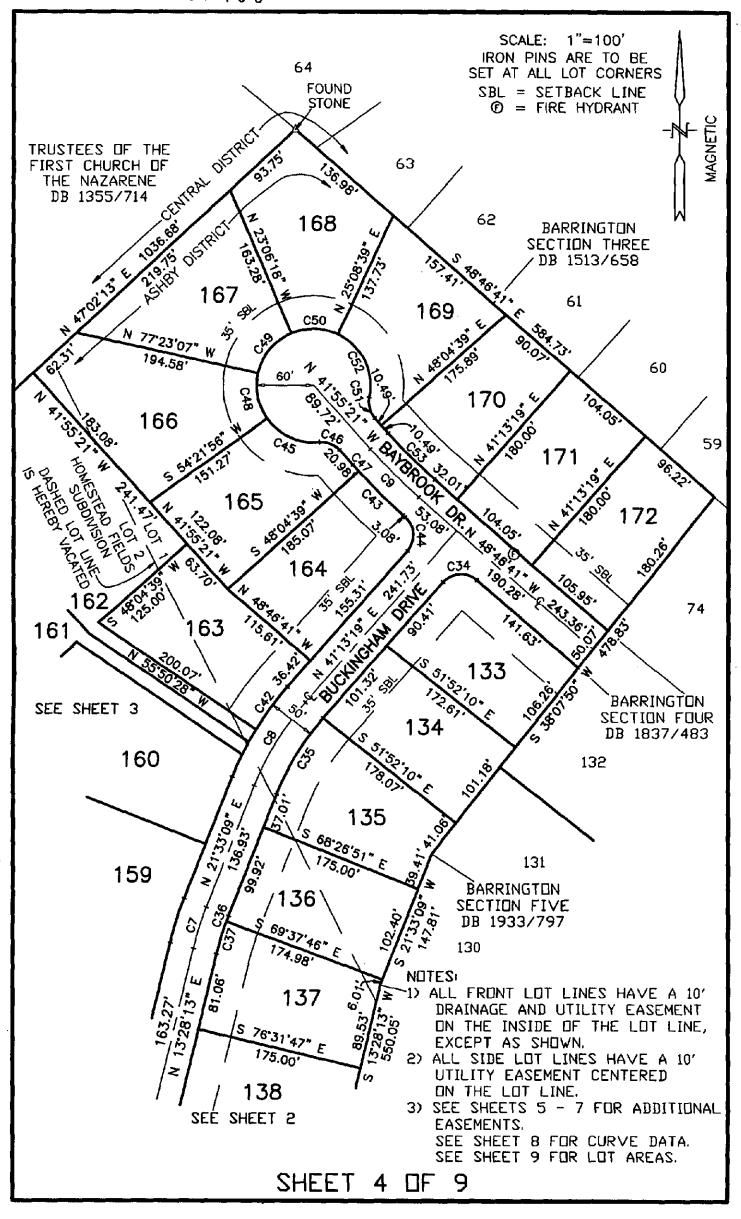
SEE ATTACHED PAGES FOR OWNER'S CONSENT AND DEDICATION AND FOR CERTIFICATE OF APPROVAL.

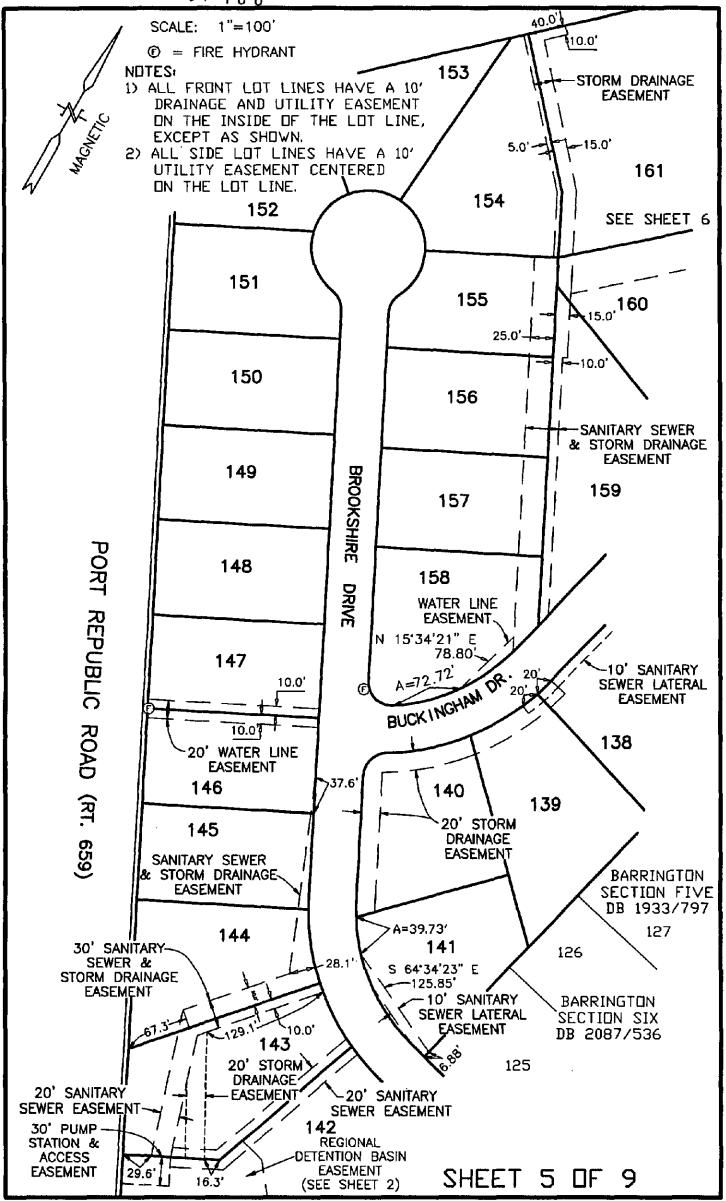
BENNER AND ASSOCIATES, INC. 3061 SOUTH MAIN STREET HARRISONBURG, VA 22801 540 434-0267 REF# 110199-S7

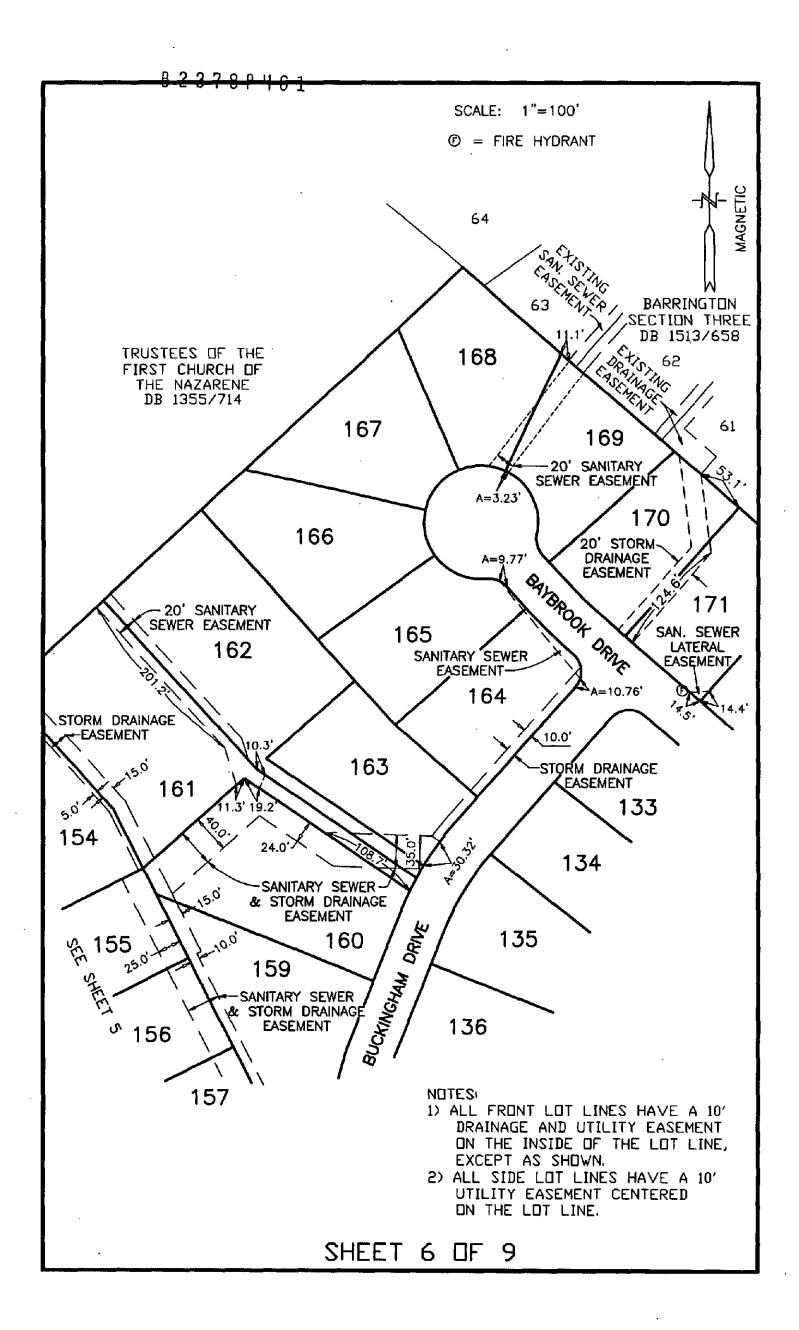
SHEET 1 DF 9

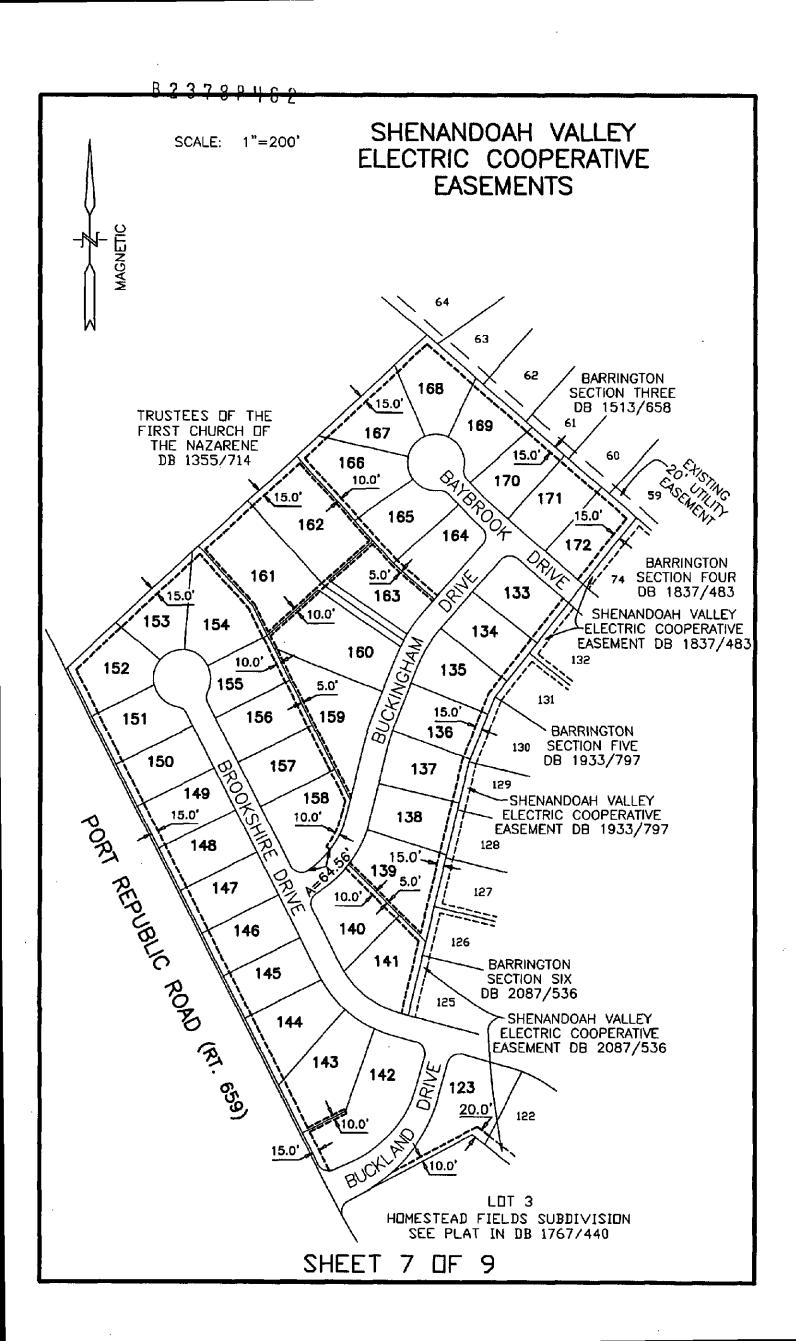












CURVE TABLE							
CURVE	RADIUS	ARC	CHORD	CHORD BEARING	DELTA ANGLE		
C1	275.00'	26.64'	26.63'	S 72'02'40" E	05'33'02"		
C2	25.00'	39.77	35.71'	S 16'30'47" W	91'08'52"		
C3	2824.79'	113.50'	113.49'	N 27°54'35" W	02'18'07"		
C4	285.67'	249.80'	241.92'	N 40°13'57" E	50'06'17"		
C5	220.00'	184.54'	179.18'	N 50'47'21" W	48'03'40"		
<u>C6</u>	220.00'	191.11'	185.15'	N 38'21'21" E	49'46'16"		
C7	320.00'	45.14	45.10'	N 17'30'41" E	08'04'56"		
C8	300.00'	102.99'	102.48'	N 31'23'14" E	19'40'09"		
C9	600.00'	71.79	71.75'	N 45'21'01" W	06'51'20"		
C10	25.00'	38.38'	34.72'	N 70°44'13" W	87'57'23"		
C11	325.00'	266.07	258.70'	N 38'38'01" E	46'54'24"		
C12	25.00'	39.27'	35.36'	N 60°10'49" E	90*00'00"		
C13	245.00'	19.57'	19.56'	N 15'45'29" E	04'34'32"		
C14	245.00'	83.56	83.16'	N 27'49'00" E	19'32'29"		
C15	195.00'	15.63'	15.63'	N 29'03'18" W	04'35'34"		
C16	25.00'	37.34	33.97'	N_16'01'54" E	85'34'50"		
C17	245.00'	90.80'	90.28'	N 48'12'16" E	21'14'05"		
C18	195.00'	147.94'	144.42'	N 53'05'08" W	43'28'06"		
C19	25.00'	39.27'	35.36'	S 29'49'11" E	90.00,00,		
C20	245.32'	214.53	207.76'	S 40'13'57" W	50.06,12,		
C21	245.00'	40.17'	40.12'	S 70'07'23" E	09'23'36"		
C22	245.00'	75.06'	74.77'	S 56'38'57" E	17'33'16"		
C23	245.00' 245.00'	79.73'	79.38' 10.55'	S 38'32'57" E	18'38'44"		
C24 C25		10.55'		S 27'59'33" E	02'28'04"		
	60.00' 25.00'	70.63' 23.55'	66.63' 22.69'	S 47'00'04" E S 53'44'34" E	67'27'05"		
C26 C27	60.00'	55.80'	53.81'	S 53'44'34" E S 13'22'02" W	53'58'05"		
C28	60.00'	57.03'	54.90'	S 67'14'18" W	53°17'08" 54°27'22"		
C29	60.00'	61.55'	58.89'	N 56'08'46" W	58°46'30"		
C30	25.00'	23.55	22.69'	N 00'13'31" E	53'58'05"		
C31	60.00'	56.52'	54.45'	N_00'13'31" E	53°58'05"		
C32	195.00'	145.47'	142.12'	S 34'50'27" W	42*44'29"		
C33	25.00'	42.34	37.46	N 75'16'25" W	97'01'47"		
C34	25.00'	39.27'	35.36'	N 86'13'19" E	90.00,00		
C35	275.00'	94.41'	93.94	N 31'23'14" E	19'40'09"		
C36	295.00	6.09'	6.09'	N 20'57'42" E	01'10'55"		
C37	295.00'	35.53'	35.51'	N 16'55'14" E	06'54'01"		
C38	345.00'	48.67'	48.63'	S 17'30'41" W	08'04'56"		
C39	325.00'	25.67'	25.67'	S 23'48'56" W	04.31.34"		
C40	325.00'	15.11	15.10'	S 27'24'37" W	02'39'47"		
C41	325.00'	15.04	15.04'	S 30'04'03" W	02'39'05"		
C42	325.00'	55.75	55.68'	S 36'18'27" W	09'49'43"		
C43	625.00'	65.56	65.53'	S 45'46'23" E	0 <u>6'0</u> 0'37"		
C44	25.00'	39.27	35.36'	S 03'46'41" E	90'00'00"		
C45	60.00'	63.10'	60.23'	S 65'45'45" E	60'15'22"		
C46	25.00'	23.55	22.69'	S 68'54'23" E	53'58'05"		
C47	625.00'	9.22'	9.22'	S 42'20'43" E	00'50'44"		
C48	60.00'	50.53	49.05'	S 11°30′35" E	48'14'57"		
C49	60.00'	56.84	54.74'	S 39'45'18" W	54.16,49"		
C50	60.00'	50.53'	49.05'	N 88'58'50" W	48'14'57"		
C51	25.00	23.55′	22.69'	N 14'56'18" W	53'58'05"		
C52	60.00'	80.53	74.62'	N 26'24'18" W	76'54'06"		
C53	575.00'	68.80'	68.76'	N 45'21'01" W	06'51'20"		
	•				i		

### LOT **AREAS**

LOT 123 = 28,385 SQ. FT.LOT 152 = 21,509 SQ. FT.LDT 133 = 18,651 SQ. FT. LDT 153 = 17,964 SQ. FT. LOT 134 = 17,740 SQ. FT. $L\Box T$  154 = 24,633 SQ. FT. LOT 135 = 18,676LOT 136 = 18,235SQ, FT, LOT 155 = 16,974 SQ. FT. SQ. FT. LOT 156 18,375 SQ. FT. 18,556 SQ. FT. LOT 137 = = 18,375 LOT 157 SQ. FT. LOT 138 = 18,920 SQ. FT. LOT 158 = 24,218 SQ. FT. LOT 139 = 25,363 SQ. FT.159 = 28,253 SQ. FT. LOT LOT 140 = 21,397 SQ. FT. LOT 141 = 20,739 SQ. FT. 160 =LOT 30,515 SQ. FT. 161 = 36,993 SQ. FT. LDT LOT 142 = LOT 162 = 35,980 SQ. FT. 36,663 SQ. FT. LOT 143 = 27,081 SQ. FT. LDT 163 = 19,767 SQ. FT.LOT 144 = 22,338 SQ. FT.LOT 164 = 18,833 SQ. FT.LOT 145 = 18,001 SQ. FT. LOT 146 = 18,000 SQ. FT. LOT 165 = 19,136 SQ. FT. LOT 166 = 24,250 SQ. FT 24,250 SQ. FT. LOT 147 = 18,000 SQ. FT. LOT 167 = 21,369 SQ. FT.LOT 148 = 18,000 SQ. FT.LOT 168 = 21,341 SQ. FT.LOT 149 = 18,000 SQ. FT. LOT 150 = 18,000 SQ. FT. LOT 151 = 18,430 SQ. FT. LDT 169 = 18,810 SQ. FT. LOT 170 = 18,015 SQ. FT. LOT 171 = 18,730 SQ. FT. LUT 172 = 18,195 SQ. FT.

#### **AREA** TOTALS

LOTS STREETS RT. 659 DEDICATION 20,464 ACRES 3.609 ACRES 0.134 ACRES

TOTAL AREA

24.207 ACRES

VIRGINIA: In the Clerk's Office of the Circuit Court of Rockingham County The foregoing instrument was this day presented in the office aforesaid, and is together with the certificate of acknowledgement annexed, admitted to record this \_ , 20 <u>03</u> at **10:45 9** M. I certify that Oct മoday of \_\_

taxes were paid when applicable:

Sec. 58-54 - State \_ Sec. 58-54.1 - State \_

City. \_\_ County \_ County\_

Transfer City.

Recording 33. Copies

Co.SO TESTE

L WAYNE HARPER 39. So

Deed Book No \_

2318 Page

CLERK